

AMENDMENT TO H.R. 5003

OFFERED BY MR. GROTHMAN OF WISCONSIN

Strike sections 104, 114, and 202.

Add at the end the following:

1 **TITLE IV—BLOCK GRANTS**

2 **SECTION 401. GRANTS TO STATES FOR SCHOOL LUNCH**
3 **AND BREAKFAST PROGRAMS.**

4 (a) GRANTS TO STATES FOR SCHOOL LUNCH AND
5 BREAKFAST PROGRAMS.—From the amounts appro-
6 priated under subsection (e), for each of fiscal years 2017
7 through 2021, each State shall receive from the Secretary
8 of Agriculture—

9 (1) a grant to provide affordable lunches to ele-
10 mentary school students and secondary school stu-
11 dents in the State; and

12 (2) a grant to provide affordable breakfasts to
13 elementary school students and secondary school
14 students in the State.

15 (b) PAYMENTS.—A grant awarded to a State under
16 subsection (a) shall be—

17 (1) in the case of a grant under subsection
18 (a)(1), equal to the amount of funds received by

1 such State for fiscal year 2016 under the school
2 lunch program under the Richard B. Russell Na-
3 tional School Lunch Act (42 U.S.C. 1751 et seq.);
4 and

5 (2) in the case of a grant under subsection
6 (a)(2), equal to the amount of funds received by
7 such State for fiscal year 2016 under the school
8 breakfast program under section 4 of the Child Nu-
9 trition Act of 1966 (42 U.S.C. 1773).

10 (c) EXPENDITURE OF FUNDS.—A grant received by
11 a State under subsection (a) for any fiscal year shall be
12 expended by the State in the school year beginning in that
13 fiscal year or in the succeeding fiscal year, except that a
14 certain percentage of such amounts may be reserved for
15 use at any time.

16 (d) REPEALS.—The following provisions are repealed:

17 (1) The school lunch program under the Rich-
18 ard B. Russell National School Lunch Act (42
19 U.S.C. 1751 et seq.).

20 (2) The school breakfast program under section
21 4 of the Child Nutrition Act of 1966 (42 U.S.C.
22 1773).

23 (e) AUTHORIZATION OF APPROPRIATIONS.—There
24 are authorized to be appropriated for each of fiscal years

1 2017 through 2021 such sums as are necessary to award
2 grants under this section.

3 (f) DEFINITION.—For purposes of this section, the
4 term “affordable”, used with respect to a school meal pro-
5 gram in a State, has the meaning given such term by the
6 State.

