



**COMMITTEE ON EDUCATION AND THE WORKFORCE  
U.S. HOUSE OF REPRESENTATIVES**

**Truth in Testimony Disclosure Form**

Clause 2(g) of Rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the date of the hearing.

<p><b>1. Your Name (Please Print):</b>  Jim Houser</p>	<p><b>2. Organization(s) you are representing;</b> Hawthorne Auto Clinic, Inc. Main Street Alliance Main Street Alliance of Oregon</p>
<p><b>3. Please list any offices or elected positions held and/or briefly describe your representational capacity with each of the entities you listed in response to question 2:</b> Secretary/Treasurer, CO-MANAGER, Hawthorne Auto Clinic, Inc. National steering committee member, Main Street Alliance co-chair, Main Street Alliance of Oregon</p>	
<p><b>4. Have you received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?</b>  <input type="checkbox"/> YES    <input checked="" type="checkbox"/> No</p>	<p><b>5. Have any of the organizations you are representing received any federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?</b>  <input type="checkbox"/> YES    <input checked="" type="checkbox"/> No</p>
<p><b>6. If you answered "yes" to either Item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.</b></p>	
<p><b>7. Signature:</b>  James H. Houser</p>	