

## COMMITTEE ON EDUCATION AND THE WORKFORCE U.S. HOUSE OF REPRESENTATIVES

## **Truth in Testimony Disclosure Form**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee <u>at least 48 hours prior to the hearing</u>.

1. Your Name (Please Print): 2. Organization(s) you are representing: National Mining Association Anch Cost Inc. Anthony 5. Bumbico N/A 3. Please list any offices or elected positions held and/or briefly describe your representational capacity with each of the entities you listed in response to question 2: "Vice President of Safety for Arch Corl, Inc. " Member of N.M.A. Safety Committee N/A 4. Have you received any Federal grants or 5. Have any of the entities you are contracts (including any subgrants and representing received any Federal grants or subcontracts) since October 1, 2008, related contracts (including any subgrants and to the subject on which you have been subcontracts) since October 1, 2008, related invited to testify? to the subject on which you have been invited to testify? YES X No YES N/A 6. If you answered "yes" to either item 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. X N/A 7. Signature: Anthony D. Bunkis